

## (INSTITUTIONAL INFORMATION)

1. **Particulars of Director / Dean / Principal:** (Who so ever is Head of Training Centre)Name: Dr. S. V. Khadilkar Age: 62 yrs. (Date of Birth) 11/03/1960

PG Degree	Subject	Year	Institution	University
Recognized	DM (Neurology)	1989	Grant Medical College, Mumbai	University of Bombay

**Teaching Experience**

Designation	Institution	From	To	Total Exp.
Asst. Professor	Grant Medical College, Mumbai	1998	2006	8 yrs.
Asso. Professor	Grant Medical College, Mumbai	2006	2010	5 yrs.
Professor & Head	Grant Medical College, Mumbai	2010	2016	6 yrs.
Professor & Head	B.H.I.M.S., Mumbai	2016 to till date	s -	6 yrs.

2. **Management/Society/Inst. Information :**

01	i) Name of the Society/Institution/ College/University Department:	Bombay Hospital
	ii) Postal Address, with PIN:	12, New Marine Lines, Mumbai – 400 020
	iii) Contact Details:	Mob:022-22050102
	iv) E-mail ID:	bhims90@rediffmail.com
02	Society/Institution/College Registration Number and date:	i) Public Trust Act 1950: E 609 (BOM), 15/06/1953
		ii) Society's Registration Act.1860:.....
		iii) Year of establishment: 1950
		iv) Copies of Registration, Constitution and Memorandum of Association attached? *Yes/No- Mark as Appendix 'A'
03	Hospital Information : (It is mandatory for Training Centre/applying Institute to have their own functional Hospital as per norms )	i) Name of the Hospital
		ii) Nursing Home Registration No.
		iii) Establishment Year
04	i) Name of the College/Institute where course is to be conducted:	Bombay Hospital Institute of Medical Sciences
		ii) Postal Address, with PIN:
		iii) Contact Details:
		iv) E-mail ID:
04	v) List of University approved Fellowship/Certificate Course(s) conducted / already running at Training Centre with Intake Capacity	Name of the Course(s)- Joint Replacement Surgery
		Approved Intake Capacity- 1 Affiliated Since 2016 (if necessary Attach separate List)
04	vi) Training Centre / Institute willing/desirous to Start/Open Fellowship/Certificate Course(s) (For New Opening Purpose only)	Name of the Course( s) ...N.A. Required Intake Capacity... N.A..... (if necessary Attach separate List)

05	Fee details: (Bank/DD no./ date/amount)	Valid DD Attached? *Yes/No- Attached RTGS payment Details
06	Financial position of the Society/ Institute in the preceding 03 years:	Audited Statements of Accounts for - * Yes/No- Financial Position Adequate
07 08	Budgetary provision for the FC/CC/DC for the next 03 years: Management Resolution seeking Recognition of Institute for FC/CC/DC of MUHS, Nashik:	i) 20 ... - ... Rs ....., Adequate. Resolution No..... dated ..... Copy of Management Resolution – N.A. Already Recognised. Submitted at the time of fresh Proposal. This is only renewal.

<b>Other Information:</b>		
a) Land:		*Yes/ <del>No</del> - If yes, then Area: 5,00,000 Sq.Ft.
i) Whether the land is owned by the Applicant Institute/College/ Trust:		Copy of land documents i.e. 7/12 extract, Property Card, etc. attached? *Yes/ <del>No</del> - Mark as Appendix 'E' Already submitted at the time of fresh proposal. This is only renewal
ii) Whether the land is registered?		*Yes/ <del>No</del> . If yes, Registration Number: ..... dated ..... at (Place): ..... Copy of LandRegistration Certificate attached? *Yes/ <del>No</del> - Mark as Appendix 'F'. Already submitted at the time of fresh proposal. This is only renewal
09 iii) Any loans, mortgage, etc. shown against the title of the land:		*Yes/ <del>No</del> . If yes, amount of loan Rs /mortgaged for Rs ..... N. A. Copy of Loan/Mortgage Deed attached? *Yes/ <del>No</del> . - Mark as Appendix 'G'
b) Building:		50 lacs sq. ft.
i) Total built-up area:		Certified copy of Building Plan attached? Already submitted at the time of fresh proposal. *Yes/ <del>No</del> . This is only renewal - Mark as Appendix 'H'

### 3. Central Library

- Total number of Books in library: 6622
- Books pertaining to concerned Fellowship subject: 267
- Purchase of latest editions of concerned books in last 3 years: - Adequate
- Journals: 1168

	Journals	Total	Concerned Fellowship subject
	Indian	72	2
	Foreign	1096	34

- Year / Month up to which latest Indian Journals available: December 2022
- Year / Month up to which latest Foreign Journals available: December 2022
- Internet / Med pub / Photocopy facility: available / ~~not-available~~
- Library opening times: 9 am – 11 pm (Mon-Sat), 9 am – 5 pm (Holidays)
- Reading facility out of routine library hours: available / ~~not-available~~  
(Obtain list of books & journals duly signed by Dean) Annex.

### 4. Recreational facilities:

Available / ~~Not-available~~

Play grounds

Gymnasium ✓

### 5. Hostel Accommodation :

Particular	UG		PG		Interns	
	Boys	Girls	Boys	Girls	Boys	Girls
No. of Rooms			60	32		
No. of Students	N.A.		59	27	N. A.	
Status of Cleanliness			Clean	Clean		

6. Residential accommodation for Staff / Paramedical staff : Available / ~~Not Available~~ - N.A.

7. Ethical Committee (Constitution) : YES/~~NO~~

8. Medical Education Unit (Constitution) : YES/~~NO~~ (We have tie up with GMC) (Specify number of meetings held annually & minutes thereof) - N.A.

9. Any other faculty specific information required :(such as Herbal garden / Panchakarma Unit /Pharmacy / Dental Chairs and Units/as per the requirement) N.A.

